

A N  
A N S W E R  
T O  
Dr. SACHEVERELL's  
S E R M O N,  
Preach'd before the 21  
Right Honourable  
T H E  
Lord Mayor  
A T T H E  
Cathedral Church of St. Paul's on the  
5th of November, 1709.

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By an Enemy to False Brethren.

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L O N D O N:

Printed for J. Lawrence at the *Angel* in the  
Poultrey. 1710.



A. N

# ANSWER

TO

## Dr. SACHEVERELL's Sermon,

Preach'd before the Lord Mayor at St. Paul's on the 5th of November last, and Printed by his Lordship's Command. The Text was 2 Cor. 11. 6. *In Perils among false Brethren.*

From which Text he endeavoured to shew,

*First*, In what Sense Men may be said to be false Brethren.

*Secondly*, The great Peril and Mischief of such both in Church and State.

*Thirdly*, The Malignity and guilt of this Sin.

*Fourthly*, What reason we have especially at this time to beware of false Brethren.

*First*, **U**pon what account Men may be said to be false Brethren? In order to which it is needful to state the full extent of the nature of false Brethren, and there are such with relation both to Church and State.

*First*, With relation to God, Religion and the Church, they are false Brethren.

*First*, That believe, maintain, or propagate any false Doctrine repugnant to any essential Article of Religion contained in the Holy Scriptures. Now let us try by this rule who are false Brethren, either the

Presbyterians and Congregational Non-conformists; or Dr. *Sacheverell's* Party: As to the former which his Spleen is chiefly bent against, because he was afraid of the Comprehension Bill, and Occasional Conformity, which would have made, as he expresses it a Conventicle of the Church, they own all the Articles of the Christian Faith, and the Doctrinal Articles of the Church of *England*, and differ from her only about Discipline, and some Ceremonies of Worship which are owned to be but indifferent things: When as *Sacheverell's* Party preach and print Doctrines contrary to essentials of the Christian Religion. As for Instance, a present Bishop in his Book called *Advice to a Friend*, and Dr. *Sherlock* in his, called *The Knowledge of Christ* assert, that God tried various ways to reduce our desires to a good agreement again, to the dictates of our understandings but without success; and those former ways not succeeding, God did manifest himself in our Flesh by his example to overrule our Passions, and by the promises of Eternal Life, to inspire our Souls with courage: But this derogates from the Wisdom of God to say, he attempted this way and that way, and did not pitch upon the right way at first; and it blasphemous the Power of God to say by those ways he could not overcome our sensual desires, and so we lose the first Article of our Creed. *I believe in God the Father Almighty.* The said *Sherlock* also denies the Justice of God to be natural to him, altho' it's one of his essential Attributes, and most blasphemously scoffs at it and terms it cruel and savage, and that will not pardon Sin, till he hath glutted his revenge on it in the Death of Christ, and then he is all Love and Patience, or as we are used to say, the Devil is good when he is well pleased, but what Christian can hear this without horror?

Dr. *Sacheverel* also in this Sermon, pag. 9. would reduce People to the Popish Doctrine of an implicit Faith,

Faith, by tying us down to Primitive Expositions, Decisions and Practice of Ancient Writers, and antiquity thereupon: Altho' in the Primitive Times there were broached damnable Doctrines, and the *Bereans* are commended for searching the Scriptures to see whether those things the Apostle taught them were agreeable thereto, and our blessed Saviour tells us, *If the blind lead the blind, both shall fall into the ditch;* and yet Bishop *Bramhall* complains of the promiscuous licence of unqualified Persons to read the Scriptures, and asserts it is more pernicious then the over rigorous restraint of the Romanists, and so High Church would make themselves Lords of our Faith, altho' the Apostle disclaimed such an Authority; and that it is the direct way to introduce Popery: Bishop *Parker* also asserted in his Ecclesiastical Policy, that it is necessary the Supream Magistrate of every Nation should be invested with a Power to conduct the Consciences of his Subjects, and govern them in matters of Religion, and that Men must not be directed by their own Judgments: But this is a maxim both brutish and devilish, for he that acts against Conscience, renders himself not only an Hypocrite before God, but also a Knaves amongst Men.

They endeavour also to reduce us back again to Popery, and by giving a few hard Names to Jesuits, endeavour to colour over their design: With respect to this also the Orthodox Dissenters are so far from being guilty, that upon all occasions both by their Words and Actions they have endeavoured to hinder the Introduction of Popery into this Nation. And therefore on this account are so far from being false Brethren, that they have been Eminent Champions for the Truth, but *Sacheverell's* Party with respect to this have been notorious false Brethren: Not that they were for the Pope's Supremacy, nor for those Articles of Popery, to which the Council of *Trent* fixed an Anathema, but which related to the Church of *Rome*.

*Rome.* For the Doctrine of the Church of *Rome* is no Enemy to the Pomp of Prelacy, but the Doctrine of the Court of *Rome* would have swallowed all the dignities of the Clergy under the Popes Supremacy: They held that the Church of *Rome* was a true Church, that the Pope is Superior to all Bishops, that it is lawful to pray for the Dead, Dr. *Cousens* wrote his Book of seven Sacraments, and an other of the Holiness of *Lent*, altho' punishable for it by Act of Parliament: And to shew how much they are inclined to Popery, the Communion Table that did use to stand in the Body of the Channel according to the Rubrick in the Common Prayer-Book, was placed Altar wise at the East end of the Chancel close up to the Wall, and they called it the Altar, and use to bow to it, and in the time of Bishop *Laud* the High Church were all upon new Inventions, and had their Crucifixes, Copes, Images, and bowing to the East, &c. And at present, several of the High Church are for a Union between the Church of *England* and the Church of *Rome*: And openly declare the Papists are better Christians than the Calvinists, and several Common Prayer Books have been Printed with the Images of Saints, and God the Father as an old Man. They own Ordination by wicked Popish Idolatrous Priests to be valid, and Bishop *Bramhall* and Dr. *Thorndick* declared the Church of *England* to be guilty of Schism before God, for seperating from the Church of *Rome*; and some are for an immediate Union between the Church of *England* and the *Gallican Church*, and assert that their Doctrines of Purgatory, Pennances, Images, Transubstantiation, &c. ought, to be no bar to it; surely these are false Brethren with a witness: And it was the observation of a *Venetian Gentleman* when he was here in *England*; that the rigid Ceremony-mongers did hate the Religious part of the Nation more than the Papists, and would easily combine with them to extirpate them; and one Mr. *Bull* that I knew, a *Norfolk*

folk Minister, could not patiently bare to hear the Irish Papists (that Massacred above two hundred thousand Protestants in a Months time, in 1641. and some with exquisite torments without any provocation given them by the Protestants) to be spoken against. And this Party in the Time of King *Charles the First*, did put down Lectures, and the best Preachers were troubled and silenced for not submitting to old antiquated Ceremonies; and a Romanist bragged in Print, that the Face of the Church of *England* did begin to alter, the Language of our Religion to change, and *Santa Clara* published, that if a Synod was held not mixed with *Puritans*, his Religion and ours would soon be agreed: And it is observable the Papists have always joyned with the High Church against the Religious Part of the Nation.

Having seen who are false Brethren with respect to what we are to believe I shall shew,

Secondly, Who are such to God and Religion, in reference to the Practical Part of Religion by promoting Irreligion, Vice and Prophaneness, with respect hereunto, let us enquire whether the Low Church Party and Orthodox Dissenters, or *Sacheverell* and his Church Party are false Brethren? As to the former it is evident to all, that their Lives have been more agreeable to the Rules of the Word of God, and that they have endeavoured several ways to suppress Vice and Prophaneness, particularly by erecting a Society for Reformation of Manners: And *Sacheverell* and his Party have done what they could to debar the Nation: Witness *Sacheverell's* own Drunkenness, his railing against the said Society, tho' not in his Printed Sermon Preached last 5th of November, yet in that Preached at the Assizes held at *Darby* the 15th of November last; and that also was done in the Reign of King *Charles the First*, several ways, as by giving a Nick-name to the Religious part of the Nation, calling them in derision *Puritans*: Whosoever squared his

his Actions by any Rule either Divine or Humane, he was a *Puritan*; he that would not do whatsoever other Men would have him, he was a *Puritan*. 2d. By denying the Morality of the Sabbath in Print by *Several*, and Dr. *Pocklington* put out a Book called *Sunday no Sabbath*, and by promoting sports and pastimes upon the Lord's Day, and reading the Kings Declaration for Dancing about a May Pole on the Lord's Day, for denying of which many Conscientious Ministers, their Wives and Children were ruined against all Law, Conscience or Bowels of Compassion; also by promoting the erecting of Play-Houses, and one at *White-Hall*, where Stage Plays were acted publickly upon the Lord's Days; whereby a flood of Prophaneness rushed in upon the Nation, which prepared Persons for entertaining Popery, which is a Religion that gratifies Corrupt Nature; and brought down the Judgments of God upon the Nation and the Royal Family.

Thirdly, By exposing the Clergy of the Church of *England* to contempt and ruin, Arch-Bishop *Land* being grown into great favour with the King, made use of it especially to promote the pomp and temporal Honour of the Clergy, procuring the Lord Treasurers Place for Bishop *Juxon*, and endeavouring to fix the greatest temporal preferment on others of the Clergy; Insomuch as the People merrily said when they saw the Treasurer riding with the Mace before him, and other Bishops with him, it was the Church triumphant; and Parsons of Parishes were every where made Justices of Peace: And one Dr. *Le Gross* Preached a Sermon at *Margarets Westminster*, before a numerous Congregation of Loyal Subjects on the Lord's Day, at the end of his Sermon reckoned up the King's Titles, and said, *God bless the King, and let all the People say Amen*, which they having not been used to, it being the Clarks Office, did not audibly pronounce it as he expected, which put him into such a rage,

a rage, that with fury in his Countenance, he turned himself about in the Pulpit and gave the People this Blessing.

*As for these Rebels which will not say Amen,  
I say let them be hanged agen, agen.*

And down he come in a fury out of the Pulpit ; the Sermon he afterwards got Printed with his foresaid Benediction to it.

Having seen how they have endeavoured to promote Prophaneness and Wickedness in the Nation, let's next consider what their practical Religion, with respect to their own Persons hath been : It is evident they have been excessive proud, when in the time of King *Charles*, they were invested with temporal Pomp and Grandeur, they despised the Gentry at such a rate, that it was a common thing to call them *Jack Gentleman* : Instead of going about doing good as our Saviour they went about as the Devil like a roaring Lyon, seeking whom they might devour ; for they so violently persecuted Conscientious Christians for not complying with their humane Inventions in the Worship of God, that they put a great part of the Nation to Fine and Ransom, whereby thousands being wearied at home, sought themselves Habitations in other Countries, and High Church knows no way to make themselves venerable but by ceremony and severity. As to our blessed Saviour's prohibition of *rash and false judging of others*, Mat. 6. 1. they are with the Papists for sending all to the Devil, and leaving them there that are not of *Sacheverell's Party* ; for they assert that Ordination by Presbyters is not valid, and that it is so only by Diocesan Bishops descending in an uninterrupted succession from the Apostles, altho' there is no

such thing, and by consequence null their own Ordination: And where there is no true Ordination, they hold there are no true Ministers; and where they are no true Ministers, there are no true Sacraments; and where there are no true Sacraments, there is no true Church; and where there is no true Church, there is no Salvation; and consequently, all the Protestants in *Europe* whose Pastors were not ordained by Diocesan Bishops, must go to the Devil, and so make Heaven and Hell to be at the disposal of such Priests as they are: And one *Newton* Parson of St. *Peters* in *Chester* told his Auditory in a Sermon, that Low Church would bring them to no Church; and no Church would bring them to the Devil; and thus it appears they are none of Christ's Disciples, for he commands us to learn of him who was meek and lowly, and humble, and went about doing good. And thus I have made it evident who are false Brethren in relation to God, Religion and the true Church, which serious Christians will regard, tho' in *Sacheverell's* Church Christianity and Protestantism are insignificant things. I shall next endeavour to shew who are, and were false Brethren in relation to the State; in the Reigns of King *Charles* the First and Second, King *James* the Second, King *William* and our present Gracious Queen *Ane*, whom God grant long to live.

*First*, Let's consider who were false Brethren in the Reign of King *Charles* the First: For the better understanding of this, I shall lay down the Rule by which he saith false Brethren are to be tried with relation to the State, Government or Society of which we are Members: And the Rule is, that no innovation whatsoever be allowed in the fundamental Constitution of any State without a very pressing, nay unavoidable necessity for it,

it, and whosoever singly, or in a private capacity should attempt it, is guilty of the highest misdemeanor, and is an Enemy to that Body Politick of which he is a Member.

To apply this maxim to our present Government, by which it will appear who are false Brethren to our Constitution, which is the best in the World, securing the just Sovereign Authority of the Prince, and the Liberty and Property of the Subject, either the moderate Church of *England* and Orthodox Dissenters ; or *Sacheverell's* High Church.

As to the moderate Church of *England* Party of which the long Parliament who opposed the King's illegal Proceedings was almost all composed, yet altho' he broke in upon the Subjects Liberties and Properties, by raising Money several ways without consent of Parliament, and Imprisoning those that refused to pay ; monopolizing many useful Commodities, disarming his Protestants in some Countries : Judges turned out for not complying with his arbitrary will : Several Members of Parliament contrary to priviledge of Parliament Imprisoned for Speeches made in Parliament against illegal proceedings ; yet the Nation bore all patiently for several Years, till the Parliament plainly saw their utter ruine, and that of the Nation was designed ; by the *Scot* War, the Massacre in *Ireland* which was contrived here ; and by his lending the King of *France* his Men of War to destroy the Protestants of *Rochel*, and entertaining the Pope's Nuncio at Court : And after he was taken Prisoner by the Army, and they designed to cut him off, yet the moderate Church and Presbyterian Party did what they could to preserve him, and several of them contrived away to set him at liberty, but it being discovered, several

veral Presbyterian Ministers were shut up in Prison, and Mr. *Love* a Presbyterian Minister beheaded for it at *Towerhill*; and were not these true Brethren? On the other hand let us consider how Dr. *Sacheverell's* Party carried it towards the King: It was they that put him upon all those illegal courses that caused his ruine, and asserted the King might impose Loans and Taxes without consent of Parliament, and that his Royal Word of Command only did oblige the Subjects in Conscience to submit thereto in pain of damnation, and they that refused to pay such Taxes, they resembled them to *Korah, Dathan* and *Abiram*: Which things were asserted in Print by one *Sibthorp*, for refusing to licence which Book Arch-Bishop *Abbot* was turned out of his Archipiscopal Authority, and *Laud* gave a stately allowance to it, so what between their own revenue which was *Jure Divino*, and the Kings which was *Jure Regio*, they did not leave an Inch of property for the Subject: It was the Doctors Party also to advance their own Greatness, put the King upon raising an Army against the *Scotch*, which was called *bellum Episcopale*, and by such courses emptied the King's Exchequer, and forced him to call a Parliament to supply it, but before they would do it they insisted to have grievances redressed, which the High Church Principle made him deaf to, till it was too late, and so became accessary to his beheading.

*Second*, Next let us consider whether the Doctor's High Church Party, or the Low Church and Presbyterians in the Reign of King *Charles the Second* were the false Brethren; as for the latter of both Nations they were the chief Instruments of restoring the King and Royal Family as was owned by the King himself in Parliament: And altho'

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altho' they were afterwards severely persecuted for several Years for not complying with superstitious Ceremonies, and above 2000 Non-conforming Ministers were turned out of their Livings for refusing to comply contrary to their Consciences, yet they bore all patiently for several Years, and at last did make use of his Majesties Declaration for indulgence of tender Consciences. And therefore have no reason to be called by the Doctor false Brethren. On the other hand let's see how the Doctors Party have carried it in this Reign, when the King granted an indulgence to the Dissenters.

Dr. *Parker* would have these exposed to the Pillories Whiping-Posts, and Gallies, and to be more severely dealt with then Persons are for their Immoralities ; and declared that to nourish such Vipers in our own Bowels, is a Sottish neglect of our own security ; and if the King will indulge such, he deserves to perish with the dishonour of *Sardanapalus*, or to be King of the Night, and this *Paker* spoke then the Sence of the High Church.

Thirdly, Let's consider whether in the Reign of King *James* the Second, High Church or Low Church did deserve Title of false Brethren. As to Low Church, or moderate Church Men and Orthodox Dissenters, they did vigorously oppose all his designs of introducing Popery, and his pretence to a dispersing Power, and did what they could lawfully to secure the Protestant Religion : On the other hand let's see what the Doctors High Church Party did to secure our Religion and Civil Liberties. They had so tried up the Doctrine of Passive Obedience and Non Resistance, to the arbitrary Commands of Princes (which Doctrine Mr. *Hoadly* hath so fully confuted in his answer

answer to the Bishop of *Exeter*, that there needs no more to be said to it) that the King supposing they would be true to their own Profession and Principals, was a reason he drove on furiously towards the settling of Popery, and they patiently bore it till he touched their secular Interest, and shewed them what they might expect, by his turning out the Fellows of *Magdalen* College to make room for Popish Priests, but then they roared out like Brutes, that know nothing of Causes but by their Effects, and courted the Presbyterians calling them, and promised them all kindness if they would joyn with them, and help them to secure their Priviledges ; but now that their dignities are secured, with the greatest unfaithfulness and ingratitude, they do what they can to ruine them : Do not these proclaim themselves false Brethren to all the World ?

*Fourthly*, Let's consider whether they do not deserve also to be so esteemed, by their actings in the Reign of the late King *William* : When they were likely to be ruined by King *James*, if the Prince of *Orange* did not come to help them ; then they as well as Low Church did invite him over to secure them from that imminent danger they were in of being ruined, and by the blessings of God on the Princes undertaking, both our Religious and Civil Liberties were secured, and the Nation to shew their gratitude to him for being a means of their deliverance by an Act of Parliament proclaimed him King of *England*, &c. but High Church intending by his assistance he should only advance their Lordly Power, would not own him for King, only some of them for their Interest did after some time acknowledge him *King de facto*, but not *de jure*, and so esteemed him no otherwise then an Usurper, and Plotted to de-throne

throne him and bring in King *James* again ; yea, to assassinate him, but God discovered it, and some of them deservedly suffered Death for it, and yet *Parson Cook*, one of *Sacheverell's* Party absolved them at the Gallows, altho' they died impatiently : Afterwards the King having in riding abroad a fall from his Horse (called *Sorrel*) which broke his Coller Bone, which was thought to be the cause of his Death, they rejoiced at it, and did usually drink a Health to *Sorrel*, and therefore deserved no better name than *Traytors* : But the moderate Church Men and Orthodox Dissenters shewed themselves always Loyal to him.

Lastly, let us consider who deserve the name of false Brethren in the present Reign of our gracious Queen *Anne* : The Low Church and Orthodox Dissenters have ever since she came to inherit the Throne of her Ancestors, to which they acknowledge she hath an undoubted right, have been true and Loyal to her, pray heartily for her Prosperity, and do what they can to make her Reign Glorious : On the other hand some, both of the Justices and Gentry of *Middlesex*, were inflamed to that height by some of their Clergy, that on the anniversary Day of the Duke of *Glouster* (the Queens only Child) they made a publick rejoicing of the *Red-Lyon* in *Brentford*, and in token thereof did most inhumanly Feast and Drink there all Day, caused the Bells to rung at the Church, and a long Pole about half the height of the Steeple to be erected on the Steeple, with a great Flag on the top of it in token of Joy : Besides they would have her Majesty break the *Act of toleration* which was applauded by the Parliament, and which the Queen hath declared she will inviolably maintain and so would perswade the Queen to be false to her Word, teach the Rubrick

to be read in bloody Letters, their Altars to reak with sanguinary Offerings, and knock People on the Head for not complying with superstitious Ceremonies ; and all this to exalt the High-Church Clergy into an independent Power in Ecclesiastical Affairs from the Civil Government, altho' the su-pream Magistrate is Keeper of both Tables, and yet *Laud* asserted the King had no more to do in Ecclesiastical Affairs than *Jack* that rubbed his Horses Heels. Some of that Party do restleſly endeavour to bring in the pretended Prince of *Wales*, who is a bigotted Papist, and if they could effect their Design, the necessary Consequence of it is the establishing Popery in this Nation, which the *Doctor's* Sermon hath a Tendency to. Also the lower House of Convocation have shewn themselves so rebellious to the Queen, that she threatened them with a Resentment of it : And a former lower House of Convocation chose one for their Prolocutor, that preached and printed a Sermon wherein he so highly blasphemed our blessed Sa-viour, that it was ordered by the *House of Lords* to be burn'd for the Blasphemy in it, and yet they continued him their Prolocutor, and thereby implicitly approved of his Blasphemy ; for which these so justly deserve the Name of *false Brethren*, that they deserve not the Name of Christians. Thus I have made appear how unjustly they have assumed to themselves a caterrestrial Name of being ever loyal to the Crown.

The second thing the *Doctor* proposed to shew in his Sermon was, the great Peril and Mischief both in Church and State of tolerating false Brethren : and his High Church are upon all Occasions saying, the Church is in Danger, because Dissenters are tolerated ; altho' the Danger ariseth only from themselves ; and the true Ground of his Outcry may

may to all be supposed to be his Fear of losing his darling Power of tyrannizing over the Dissenters; for if we seriously consider things, we can not reasonably fear any Danger to the Church from Orthodox Dissenters; for they strengthen the Church by a mutual Concurrence to resist the Assaulls made against it by the Doctor's Party, in Conjunction with the Papists, and are zealous to maintain the Doctrine of the Church of England, where as the persecuting of them for not submitting to humane Inventions in the Worship of God, which are no necessary Parts of Worship, is but imitating the Papists in their Cruelties, and justifying them therein, and is contrary to the Rules of the Gospel, which requires a mutual bearing with and forbearing one another in Differences of Judgments in those Points of Religion which are not fundamental; it causeth Divisions and Animosities amongst us, and so weakens our Strength against the common Enemy which threaten the Ruin both of Religion and civil Liberties; and in Laud's Time was a Means of the Church's Ruine, by straining things too high; and probably will now if effected (as it did then) drive great Part of those that made the Woollen Manufactures, into foreign Countries, whereby Forraigners learn'd the Trade of making Cloth, Bays, &c. to the Ruin of many hundred Families that were employ'd about the Cloathing His Outcry therefore of the Danger of the Church from the Act of Toleration, is a meer Chimera, hatched in his own Brains, and none can be deluded by it but those that have a Kindness for the pretended Prince of Wales, and for Popery, and that would be glad to see our gracious Queen dethroned; and therefore hope the Doctor's Nonsensical Flourish of Words, without any Strength of Reason, will have no Effect upon considerate Persons

to corrupt them. As to his third Particular, of the heinous Malignity and enormous Guilt and Folly of being a false Brother, it not concerning (as hath been made to appear) the moderate Church Party and the Orthodox Dissenters, but himself and High Church, I desire him to repent of his Wickedness, and not continue in the Gall of Bitterness, and Bond of Iniquity, and heartily pray God to forgive him his great and crying Sins, that so he may be saved from the Wrath to come. Amen.

**F I N I S.**  
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